Submitted by:

Chairman of the Assembly

Prepared by: For Reading:

at the Request of the Mayor Public Works Department

APRIL 18, 2000

CLERK'S OFFICE
APPROVED
Date: 4-18-00

ANCHORAGE, ALASKA AR NO. \_\_2000-83

A RESOLUTION AUTHORIZING THE MUNICIPALITY TO GRANT AN ELECTRICAL EASEMENT ACROSS A PORTION OF TRACT A-1, BAXTER HEIGHTS SUBDIVISION FOR THE BAXTER ELEMENTARY SCHOOL SITE LOCATED AT EAST 31 <sup>ST</sup> AVENUE AND BAXTER ROAD, TAX CODE #007-171-25
WHEREAS, improvements within the Baxter School Site require electrical service provided by Chugach Electric Association, Inc. (CEA) in order to meet the needs of the school, and;
WHEREAS, in order to provide the electrical service to the school, CEA requires an easement on the school site as a condition of service, and;
WHEREAS, the subject easement is found to be of no substantial monetary value to the Municipality.
NOW THEREFORE, the Anchorage Assembly resolves:
SECTION 1. The Administration is authorized to grant the requested underground electrical easement to Chugach Electric Association, Inc. (CEA) in the following location.
A portion of Tract A-1, Baxter Heights Subdivision according to Plat 72-210, on file in the office of the District Recorder, Anchorage Recording District, Seward Meridian, Alaska, more particularly described as follows:
The South Thirty Feet (S 30') of the West Two Hundred Forty-five Feet (W 245') and the East Twenty Feet (E 20') of the South Ninety-five Feet (S 95') of the West Two Hundred Forty-five Feet (W 245') of Tract A-1, Baxter Heights Subdivision.
SECTION 2. This resolution shall take effect immediately upon passage and approval.
PASSED AND APPROVED by the Anchorage Municipal Assembly this 18th day of Ciphil , 2000.
King Muy Chair
ATTEST:

vcipal Clerk

## Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

## **Agenda Document Control Sheet**

	MUNICIPAL CL Agenda Docume	ERK'S OF	FICE	AR 2010 - 83	
SEE	REVERSE SIDE FOR FURTHER INFORMATION)			AR 2010	
	SUBJECT OF AGENDA DOCUMENT			DATE PREPARED	
1	A Resolution Authorizing an Electrical Easement Across a Portion of Tract A-1, Baxter Heights Subdivision, Tax Code # 007-171-25		March 14, 2000  Indicate Documents Attached		
			A	OXARXAM AIM	
2	EPARTMENT NAME		James P. Fero		
3	PUBLIC WORKS THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER		
<u> </u>	vian Dietz-Clark		343-8368		
4	COORDINATED AND REVIEWED BY	INII	TALS	DATE	
X	Mayor				
	Municipal Clerk				
	Municipal Attorney				
	Employee Relations	0		. , , (	
X	Municipal Manager	///		7/30/00	
- '	Cultural & Recreational Services	0			
	Fire				
	Health & Human Services				
	Merrill Field Airport				
	Municipal Light & Power		200		
	Office of Management & Budget				
	Police		0		
	Port of Anchorage	A 1/	1	4	
X	Public Works	JAK		3/15/00	
	Solid Waste Services	1			
	Public Transportation				
	Water & Wastewater				
	Executive Manager				
	Community Planning & Development				
	Finance, Chief Fiscal Officer			A Comment	
	Heritage Land Bank			- Charles Albert Long 1	
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5	SPECIAL INSTRUCTIONS/COMMENTS  Anchorage, Ak 99519-6650				
	7.C. Acrier				
	ASSEMBLY HEARING DATE REQUESTED 7 PUBLIC HEARING DATE REQUESTED				
4/18/00)					
30-C	02 (9/98)*	• ************************************			